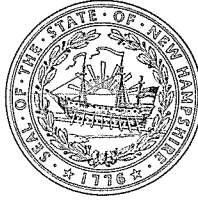


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
AND SECRETARY  
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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FAX (603) 271-3878

TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

June 2, 2010

Stephanie Lovejoy Hamilton  
Conservation Services Group  
Legal Affairs and Compliance  
Clean Energy Markets  
40 Washington St.  
Westborough, MA 01581

Re: DE 10-156 Conservation Services Group  
Application for Certification as a REC Eligible Facility-  
Princeton Grossing L.P.

Dear Ms. Lovejoy Hamilton:

This letter serves as an acknowledgement of Conservation Services Group's Filing of an Application for Certification as a REC Eligible Facility- Princeton Grossing L.P, received June 2, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/jc

STEPHANIE HAMILTON  
CONSERVATION SERVICES GROUP  
40 WASHINGTON ST  
WESTBOROUGH MA 01581

Docket #: 10-156      Printed: June 07, 2010

**FILING INSTRUCTIONS:    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**  
**WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

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